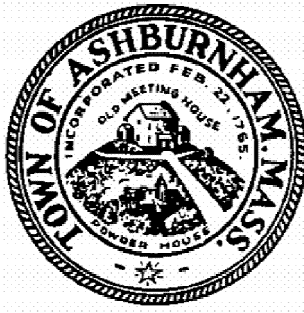


**Board of Selectmen**  
*Extension 109*  
**Town Administrator**  
*Extension 109*  
**Town Accountant**  
*Extension 120*  
**Town Clerk**  
*Extension 114*  
**Tax Collector**  
*Extension 113*  
**Treasurer**  
*Extension 112 or 110*  
**Board of Assessors**  
*Extension 111*  
**Land Use Office**  
*Extension 117*  
**Planning Board**  
*Extension 121*  
**Conservation Commission**  
*Extension 115*



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100  
**FAX:** (978) 827-4105

**TOWN OF ASHBURNHAM**  
*Town Hall, 32 Main Street*  
*Ashburnham, Massachusetts 01430*

*OFFICE OF THE TOWN ADMINISTRATOR*

# **JOINT MEETING BOARD OF SELECTMEN AND ADVISORY BOARD**

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A Joint Meeting of the Board of Selectmen and the Advisory Board will be held on Saturday, May 7, 2011 at 9:00 a. m. in the Auditorium at Oakmont Regional High School.

## **AGENDA**

- Reorganization of Board of Selectmen
- Final preparation for Town Meeting